



**ASSESSMENT OF CHAIRMAN AND GROUP LECTURERS  
 PRACTICE FIELD**

Study Program : S1 Geography Education FISH UNESA  
 Courses / Semester : ..... / .....  
 Generation / group : ..... / .....  
 Group leader : .....

| No. | Student name<br>(committee / no)<br>/p - /t | Filling Group Leader |    |    |    |    |     | Supervising Lecturer                |       |     |                                     |       |     |  |       |     |                   |  |
|-----|---|----------------------|----|----|----|----|-----|-------------------------------------|-------|-----|-------------------------------------|-------|-----|--|-------|-----|-------------------|--|
|     |   | A. Activities        |    |    |    |    |     | B. Fill out the quick survey sheet* |       |     | C. Filling out the interview sheet* |       |     | D. Geographical Analysis Daily Report* |       |     | Total A+B+C+D / 4 |  |
|     |   | 50                   | 60 | 70 | 80 | 90 | 100 | < 70                                | 70-84 | ≥85 | < 70                                | 70-84 | ≥85 | < 70                                   | 70-84 | ≥85 |                   |  |
| 1   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 2   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 3   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 4   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 5   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 6   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 7   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 8   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 9   |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |
| 10  |   |                      |    |    |    |    |     |                                     |       |     |                                     |       |     |  |       |     |                   |  |

**Assessment criteria :**

The four (4) components assessed **are related to attitude and cooperation** :

1. **Initiative**, in each activity has a suggestion or opinion to solve it
2. **Active**, in every activity carrying out actions of observation, measurement, data recording in the field
3. **Coordinating**, communicating with colleagues in completing work
4. **Complete**, carry out data analysis actions and prepare reports

| Mark | Information  |
|------|--|
| 50   | Just give the name, absolutely not involved in the 4th component |
| 60   | Only helps beyond the 4th component                              |
| 70   | Only involved 1 of the 4 components                              |
| 80   | Only involved 2 of the 4 components                              |
| 90   | Only involved 3 of the 4 components                              |
| 100  | Involved in the 4 components                                     |

**Description :**

\*Based on the completeness of the elements in the geographic analysis, quick survey sheets, and interview sheets

- A = Student Activity  
 B = Quick Survey Sheet  
 C = Interview Sheet  
 D = Daily Analysis Report

.....  
 Group Lecturer

.....  
 Group leader

(.....)

(.....)