MINISTRY OF EDUCATION AND CULTURE

UNIVERSITAS NEGERI SURABAYA FACULTY OF MATHEMATICS AND NATURAL SCIENCES

DEPARTMENT OF NATURAL SCIENCES

Ketintang Campus, Jl. Ketintang C12 Building, Surabaya 60231 Phone (031)18296427

Website http://pendidikan-sains.fmipa.unesa.ac.id

Undergraduate Programme in Science Education

Module Handbook

Module Name:	Pendidikan Agama Islam		
	(Islamic Religion)		
Module Level:	Bachelor degree/Undergraduate Programme		
Course Code:	1000002026		
Abbreviation, if applicable:	-		
Courses included in the module, if applicable:	Not applicable		
Semester/term	1/ first year (freshman)		
Module coordinator(s):	Dr. HM. Turhan Yani, MA		
Lecturer(s):	Dr. HM. Turhan Yani, MA		
	Drs. HM. Husni Abdullah, M.Pd		
	Dr. Khoirul Anwar, M.El		
	Dr. Mutimmatul Faidah, M.Ag		
	Ary Subagya, Lc., M. Fil. I		
	Dr. Abidah S., M. Pd		
	Nurul Hikmah, M. HI		
	Ahmad Ajib Ridlwan, S. Pd., M. SEI.		
	Ahmadun Najah, M. HI		
Language:	Bahasa Indonesia (Indonesian Language)		
Classification within the curriculum:	Compulsory / Elective		
Teaching format/class hours per	2 contact hours of lectures (Indonesia credit semester or		
week during the semester:	sks*)		
Workload:	2 x 50 minutes lectures, 2 x 60 minutes structured activity,		
	2 x 60 minutes individual activity, 14 weeks per semester,		
	79.33 total hours per semester ~ 3.18 ECTS**		
Credit point:	2 sks (3.18 ECTS)		
Requirements:	-		
Learning goals/competencies:	Course Learning Outcomes (CLOs):		
	After taking this course, students will be able to:		
	Explore data/information in the context of learning		
	Islamic Religious Education including insight /		
	knowledge about Islam, religious attitudes, skills in		
	carrying out Islamic teachings, commitment to Islam,		
	self-confidence as a Muslim, and proficiency in		
	implementing religious teaching.		
	2. Recognize theoretical concepts about Islamic		
	knowledge according to references.		
	3. Have mindset, attitude and behavior that reflects a		
	good Muslim personality who has the ability to do religious teaching.		
	4. Have responsible, caring, honest, and cooperative		
	attitudes, respect others' opinions and love the		
	country in implementing and preserving the values of		
	Pancasila in reality and everyday life.		
	i dileasha mireanty and everyday me.		



Content:	This course provides provision	ons for the formation of	
	students' personality as a whole by making Islamic		
	teachings as a basis for thinking and behaving in scientific and professional development. A complete personality can only be realized if each student has faith and piety to Allah SWT. Faith and piety will only be realized if it is supported by the development of its elements, namely: insight / knowledge about Islam (Islamic knowledge), religious attitudes (religion dispositions), skills in carrying out Islamic teachings (Islamic skills), commitment to Islam, self-confidence as a Muslim (moslem confidence), and proficiency in implementing religious teachings (Islamic competence). In the psycho-social constellation, either as individuals, family members, community members, or as		
	Indonesian citizens. This course upholds divine values, humanity, unity, deliberation and justice within the framework of Pancasila and NKRI. This course also integrates Anti-Corruption Education material and religion		
	moderation.	ducation material and religious	
Attribute Soft skill:	Active communication		
Study/exam achievements:	Students are considered to be competent and pass if at		
Coacy, chain come on one	least get 40% of the maximum final grade. The final grade (NA) is calculated based on the following weight:		
	Assessment Components	Percentage Contribution	
	Participation	20%	
	Assignment Mid-semester test	30%	
	Final semester test	20% 30%	
	Total	100%	
Lagraina Mathada			
Learning Methods	Presentation, discussion, case study, problem solving, and		
Form of Media:	project-based learning. Videos, PPT-based slides, Handouts and worksheet.		
Literature (primary references):	Alguran dan Terjemahannya. 2014. Jakarta:		
	Kementerian Agama Republik Indonesia.		
	2. Ausop, Asep Zaenal. 2014. <i>Islamic Character Building</i> .		
	Bandung: Salamadani.		
	3. Sauqi, Achmad. 2010. <i>M</i>		
	_	Modern. Yogyakarta: Sukses	
	Offset.	anfat dan Matadalani Umu	
		safat dan Metodologi Ilmu pannya di Indonesia. Jakarta:	
	Teraju.	dumya di maonesia. Jakarta.	
	5. Maman. 2012. <i>Pola Berpikir Sains Membangkitkan</i>		
		Kembali Tradisi Keilmuan Islam. Bogor: QMM	
	Publishing.		
	6. Rahmat, Munawar. 2010	. Pendidikan Insan Kamil	
	Rerhasis Sufisme Svathth	nariah. Bandung: ADPISI Press.	
	-	_	
	7. Mustaqim, Abdul. 2012. Kontemporer. Yogyakart	Epistemologi Tafsir	

	8. Madjid, Nurcholis. 2008. Islam Kemoderenan dan
	Keindonesiaan. Bandung: PT Mizan Pustaka.
	9. Anonym. 2008. <i>Islam Agama Peradapan</i> . Jakarta:
	Paramadina.
	10. Sukidi. 2002. Kecerdasan Spiritual . Jakarta: Gramedia.
	11. Syahidin. 2005. Pemberdayaan Umat Berbasis Masjid.
	Bandung: CV Alfabeta.
	12. Tim Penulis Kemendikbud. 2014. Pendidikan Agama
	Islam pada Perguruan Tinggi Umum. Jakarta:
	Kementerian Pendidikan dan Kebudayaan Republik
	Indonesia.
	13. Tim Dosen PAI-Unesa. 2010. Pendidikan Agama Islam
	pada Perguruan Tinggi Umum. Surabaya: Unesa
	University Press.
	13. Toshihiko, Izutsu. 2003. Konsep-konsep Etika Religius
	dalam Al-Quran. (Penerjemah AE Priyono dkk).
	Yogyakarta: Tiara Wacana Yogya.
Notes:	*1 sks in learning process = three contact hours that
	consist of: (a) scheduled instruction in a classroom or
	laboratory (50 minutes); (b) structured activity (60
	minutes); and (c) individual activity (60 minutes)
	according to the Regulation of Indonesia Ministry of
	Research, Technology, and Higher Education No. 44 Year
	2015 jo. the Regulation of Indonesia Ministry of Research,
	Technology, and Higher Education No. 50 Year 2018.
	**1 sks = 1,59 ECTS