WHEN SELF MEETS OTHER...





Qualitative Methodologies: Auto/ethnography

Dr Lily Taylor – Guest Lecture Universitas Negeri Surabaya – 22 September 2022

Ethnographic Methodologies: when you want to learn about a social/cultural phenomenon in great depth



https://ssir.org/articles/entry/self_inquiry_for_social_change_leaders



http://lauralacatis.com/bringing-out-the-best-in-others/

Self

What if you want to learn about how a phenomenon manifests within yourself in great depth?



https://ssir.org/articles/entry/self_inquiry_for_social_change_leaders

Self

Focus on Self: Greek: Autoethnography



https://ssir.org/articles/entry/self_inquiry_for_social_change_leaders

Self

- from the Greek: Auto = Self
- graphein: to write or to draw....to describe
- Goal is **UNDERSTAND** Self

Autoethnography



https://ssir.org/articles/entry/self_inquiry_for_social_change_leaders

Self

- own cultural or professional practice
- personal, professional and cultural values
- own professional/cultural roles and background
- critical self-reflection, writing as inquiry, narrative analysis
- Examples: e.g., Dr Neni Mariana's doctoral study

What if you want to learn about a phenomenon within a group of people in great depth?



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Focus on Others: Ethnography



- -from the Greek: ethnos means people
- graphein: to write or to draw....to describe
- GOAL is to **UNDERSTAND** others

Focus on Others: Ethnography



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- cultural or professional practices within a group
- personal, professional and cultural values within a group
- professional/cultural roles and <u>backgrounds of group</u> <u>members</u>

Recent Example: Sylivester Buyobe PhD Thesis

Title: Girls and secondary education
 opportunities in rural Tanzania: Men's
 influences on equity in education in the Magu

district

https://www.volunteerforever.com/program/h

Obstacles to secondary girls education in Tanzania



https://www.facebook.com/ahirdtzforthevoiceless/



https://www.facebook.com/ahirdtzfo

rthevoiceless/

https://www.thecitizen.co.tz/News/Water-shortage-hits-Kisesa-residents-in-Magu-District/1840340-4060728-67ipkmz/index.html

Research Strategies

- Participant observation living with families
- Interviews with village elders and leaders (men)
- Interviews with fathers of daughters of secondary age
- Interviews with school administrators & teachers (men)
- Document analysis: school policies, legal documents, etc.

Buyobe's big advantage

- is a man
- is a teacher
- belongs to the tribal community he was researching
- has invaluable knowledge as a cultural insider



https://www.youtube.com/watch?v=d2n0GBSnfdA

Buyobe's great challenges as ethnographer and as a cultural insider?

- what is he going to do about his own subjectivity?
- -how is he going to reconcile how his own beliefs 'colour' his research of his own community?

What if you want to learn about a phenomenon within a group of people and within yourself in great depth?



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Self



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Focus on Self and Others: Auto/ethnography

- The '/' is where the Self of the researcher meets the Selves of the researched.
- The researcher's subjective reality is as important as the subjective realities of the participants

Research Strategies

- Critical self reflection
- Writing as inquiry
- Interviews
- Participant observation
- (if appropriate) Document analysis



https://fireballacademy.mcmaster.ca/for-students/engagementexperience/undergraduate-research

Auto/ethnography – Example Dr Karla Nunes Penna

- UNESCO-sponsored cultural heritage training programs in North-Eastern Brazil
- investigated reasons for actual shortcomings in the programs despite glowing reports
- program manager and professor in these programs – cultural insider

Issues



- -UNESCO Word
 Heritage Sites
 -restoring colonial
 infrastructure
- -poverty
- -corruption
- -toxic politics

How do you analyse data in ethnography and auto/ethnography

- <u>Auto:</u> Writing as Inquiry Critical self reflection Narrative analysis
- Ethnography: Interpretive Grounded Theory Analysis: Thematic analysis (Coding) of interview and observation data

Red flags in auto/ethnographic research

- the auto/ethnographer privileges his/her own story exclusively
- ethnographer forgets to check interpretations of the data of others with participants
- privileges his/her beliefs over those of the participants
- the researcher questions the trustworthiness of the participants

Research Quality & Ethics

- How do I represent other people truthfully?

Crisis of Representation

- How do I ensure that my research is trustworthy

and authentic?

Crisis of Legitimisation

Many, many good books on:

- ethnography
- autoethnography
- auto/ethnography
- thematic analysis



THANK YOU!

References - Images

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